

CoJMC Faculty/Staff Meeting Agenda
10:30 a.m., Nov. 12, 2021
Andersen 114

- I. Review of [Minutes](#)
- II. Announcements
 - A. Experience Lab Updates
 1. [Heartland Webzine](#) Launched
 2. [Nebraska Nightly](#) Launched
 3. Application Numbers
- III. Old Business
 - A. Hiring Updates
 - B. [Bylaws](#)
 - C. [Policies & Procedures](#)
- IV. New Business
 - A. Committee Plans and Reports
 1. Executive Committee
 - i. Voting Items
 - a. [Student Worker Policy](#)
 - b. [Accreditation Plan](#)
 - c. [Building Hours and Access Policy](#)
 2. Undergraduate Curriculum
 - i. CAPS Big Red Folder
 - ii. Trend Analysis and Student Success Plan
 - iii. [UNL Syllabus Policies](#)
 - iv. Voting Items
 - a. Global Eyewitness: Remove JOMC 206 prereq for JOMC 306
 - b. Creation of Experience Lab Courses [JOMC 197, 197H, 297, 297H, 397, 397H, 497, 497H](#)
 - c. [Experience Lab Requirement](#): JOMC 197, 297, and 397
 - d. Increase [Max Credit Hours](#) from 18 to 19
 - e. [Social Justice, Human Rights and the Media Requirement](#)
 - f. Reduce the required credit hours outside the college from 72 to 66 reflecting the addition of six hours and keeping the total credit hours required under 120.
 3. Graduate Program
 - i. December Grads
 - ii. New Admits
 - iii. Admission Numbers
 - iv. Voting Item: [JOMC 892 Pop Up](#)
 4. Undergraduate Scholarship and Student Success
 - i. BL Design Competition

- ii. Emergency Scholarships
- 5. Diversity Equity and Inclusion
 - i. Mekita Rivas, First Gen
 - ii. Critical Race Theory Panel
 - iii. Diversity Plan
- 6. Research, Creative Activity and College Awards
 - i. 2022 Promotions
 - ii. External Awards: [Tip Sheet](#), [Flyer](#), [Deadlines](#)
 - iii. Upcoming Workshops (see events and deadlines)
- 7. Technology and Infrastructure
 - i. Classroom Updates
 - ii. Studio Plans
- 8. Strategic Planning Committee
 - i. [Surveys](#)
 - ii. [Priorities](#)

V. Upcoming Events and Deadlines

- A. Humanizing the Grand Challenges, Nov. 16, 2-4 p.m., [registration](#)
- B. Applications for [FLAIR](#) due Nov. 17
- C. College of Architecture Research Discussion, Nov. 17, Architecture Hall, Rm 302
- D. Grant Support Services Brown Bag, Nov. 19, 10:30-11:30 a.m., Rm 114
- E. Grand Challenges Discussion, Dec. 3, 10:30-11:30 a.m., Rm 14
- F. Holiday Party, Dec. 8, 5:30 p.m., [RSVP](#)
- G. Travel Training, Dec. 9, 1:30-3:30 p.m., [registration](#)
- H. Centering your Proposal's DEI Plan, Dec. 9., 2-4 p.m., [registration](#)
- I. Grand Challenges Jumpstart, Jan. 11-13, 2022, 8:30 a.m.-4p.m., [registration](#)